

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
04995/023001

In Re Application Of: **Kunio SAWAI**

Serial No.

Filing Date

Examiner

Group Art Unit

August 23, 2001

Title:

MAGNETIC TAPE DEVICE

J1046 U.S. PTO
09/938172
08/23/01

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below. A duplicate copy of this sheet is enclosed.
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8/23/01

Signature

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Docket No. **91-06-01**
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MAGNETIC TAPE DEVICE

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09/938172
08/23/01

Address to:

**Assistant Commissioner for Patents
Washington, D.C. 20231**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).



22511

PATENT TRADEMARK OFFICE

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Kunio SAWAI**

Docket No.

04995/023001

Serial No.

Filing Date

August 23, 2001

Examiner

Group Art Unit

Invention:

MAGNETIC TAPE DEVICE

I hereby certify that the following correspondence:

Information Disclosure Statement*(Identify type of correspondence)*

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August 23, 2001*(Date)***Rhonda L. Parker***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL656798945US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**